

Sublette County Library

LEGO Building Competition Form

Name(s) _____

Age(s) _____

Contact Phone # _____

Category:

Grades 6-8 Individual _____

Grades 9-12 Individual _____

Grade 6-8 Group _____

Grades 9-12 Group _____

Entry Title:

Parents & Adults

“Exhibit at your own risk”

Your Lego creation will be exhibited at the library during the hours that the library is open. The Sublette County Library is not responsible for damage or loss to your creation.

By signing this waiver I acknowledge that I have read and agree to the rules and terms of this contest.

Exhibitor's name

Parent or Adult Signature (required)



SUBLETTE COUNTY LIBRARY TEENS LEGO COMPETITION

Use your own plastic bricks to make
an original LEGO creation inspired by
a book

How to enter

Entries accepted at the Pinedale Library from
April 18th to April 22nd

Judging and Prizes

Judging will take place Saturday, April 23rd by a team selected by the Sublette County Library. Awards will be presented Wednesday April 27th at 6:30pm.

Rules

- Use your own LEGO®, Duplo, Megablocks or other LEGO® compatible plastic bricks.
- Entries must be your own creation, not a LEGO® designed kit, project found online, in a magazine, etc., and the theme must be book related.
- Prizes will be awarded in four categories:
grades 6-8 individual, grades 9-12 individual, grades 6-8 group, grades 9-12 group
- One entry per participant or team where applicable. Team projects will be placed in the category of the oldest participant in the team.
- Fill in an official entry form and submit it with your entry. Entry forms are available at the Library Front desk and in the Teen Room.
- Completed projects must be delivered to the Sublette County Library in Pinedale by 8 pm on Friday April 22nd.
- Entries must be picked up and taken home by 5:00 p.m. Saturday, May 7th.
- The first place winners of each category will have the option to have creations displayed in the library for an extended period of time.

For more information please contact Ana at the Sublette County Library

#367-4114 or email : acuprill@sublettecountylibrary.org

